## Agenda Manti City Council Public Hearing & Council Meeting

Manti City Building • 50 South Main Street June 14<sup>th</sup>, 2023 – 6:00 p.m.

## Call to order: Mayor Alfred C. Bigelow

Agenda Items:

- 1. Public Hearing Invite public comment concerning proposed FY 2023 2024 budget.
- 2. Public Hearing Invite public comment concerning proposed transfers from enterprise funds to the general fund in the FY 2023 2024 proposed budget.
- 3. Public Hearing Invite public comment concerning proposed adjustments to the FY 2022 2023 budget.
- 4. Public Hearing invite public comment concerning changes to city code 17.52 "Amendments" to "Amendments & Agreements", and to modify code section 17.52.010 "Amendments", and to add section 17.52.020, "Development Agreements".
- 5. Discussion and consideration to accept proposed transfers from enterprise funds to the general fund as detailed in the proposed FY 2023 2024 proposed budget.
- 6. Discussion and consideration to adopt proposed FY 2023 2024 budget.
- 7. Discussion and consideration to open, adjust and finalize the current year budget (FY 2022 2023) as proposed.
- 8. Discussion and consideration of proposed changes to city code 17.52 "Amendments" to "Amendments & Agreements", and to modify code section 17.52.010 "Amendments", and to add section 17.52.020, "Development Agreements".
- 9. Consideration of Resolution # 2023-02 to accept updated consolidated fee schedule.
- 10. Continuing Business.
  - a. Discussion concerning nuisance ordinance and enforcement.

11. Councilmembers reports:	Gary Chidester	Darren Dyreng	Jeff Killian
	Jason Vernon	Mary Wintch	

- 12. Public Comment two minutes per each comment.
- 13. Mayor Bigelow.
- 14. Consideration of approval for minutes of last month's meetings. (June 7<sup>th</sup> Council Meeting)
- 15. City Manager Kent Barton.
- 16. Closed Session (if needed).

In Accordance with the Americans with Disabilities Act (ADA) individuals needing special accommodations or interpretive services during this meeting should contact the city office at 435-835-2401 at least (3) working days prior to the meeting.

Certificate of Posting: The undersigned, duly appointed Recorder, does hereby certify that the above notice & agenda was posted and provided to the local media and the posted on the Utah State website.

JoAnn Otten, City Recorder