

Agenda
Manti City Council
Public Hearing & Regular Council Meeting

Manti City Building • 50 South Main Street
December 13th, 2023 – 6:00 p.m.

Call to order: Mayor Alfred C. Bigelow

Agenda Items:

1. Public Hearing – regarding issuance of bonds for proposed water treatment plant.
2. Public Hearing – regarding the proposed ordinance #2023-7, an ordinance dividing the *Industrial Zone* into 2 zones, elimination of conditional uses and definition of permitted uses in the proposed zones *Industrial I-1 & Industrial I-2*.
3. Public Hearing – regarding the proposed rezoning of approximately 7.5 acres of property within the proposed Temple View Estates subdivision from Commercial (C-2) to Residential (R-1).
4. Steve Pyper – request to address Mayor and Council regarding Pyper Annexation Development Agreement accepted by the Council on July 19, 2023.
5. Discussion and consideration of proposed ordinance # 2023-7, an ordinance dividing the *Industrial Zone* into 2 zones, elimination of conditional uses and definition of permitted uses in the proposed zones *Industrial I-1 & Industrial I-2*.
6. Discussion and consideration of ordinance #2023-8, an ordinance to rezone approximately 7.5 acres within the proposed Temple View Estates subdivision from *Commercial (C-2)* to *Residential (R-1)*, as defined in the Temple View Estates Development Agreement.
7. Discussion and consideration of ordinance # 2023-9, an ordinance to update Manti City Code, chapter 5.08, *Beer Licenses and Regulations*.
8. Kent Barton – monthly financial report: November 2023 statements.
9. Continuing Business.
 - a. Discussion concerning nuisance ordinance and enforcement.
 - b. Dogs running at large.
10. Councilmembers reports: Gary Chidester Darren Dyreng Jeff Killian
 Jason Vernon Mary Wintch
11. Public Comment – two minutes per each comment.
12. Mayor Bigelow.
13. Consideration of approval for minutes of recent meetings.
(November 28th & December 6th)
14. City Manager Kent Barton.
15. Closed Session (if needed).

In Accordance with the Americans with Disabilities Act (ADA) individuals needing special accommodations or interpretive services during this meeting should contact the city office at 435-835-2401 at least (3) working days prior to the meeting.

Certificate of Posting: The undersigned, duly appointed Recorder, does hereby certify that the above notice & agenda was posted and provided to the local media and the posted on the Utah State website.

JoAnn Otten, City Recorder